



**SHEFFIELD CITY COUNCIL  
PLACE**

**REPORT TO CITY CENTRE, SOUTH &  
EAST PLANNING AND HIGHWAYS  
COMMITTEE**

**DATE** 26 NOVEMBER 2012

**REPORT OF** DIRECTOR OF DEVELOPMENT SERVICES

**ITEM**

**SUBJECT** PROGRESS REPORT ON ENFORCEMENT ACTIONS AUTHORISED BY THE COMMITTEE, OR UNDER DELEGATED POWERS IN THE SOUTH AREA

**SUMMARY**

TO INFORM MEMBERS OF PROGRESS ON CURRENT ENFORCEMENT CASES IN SOUTH AREA

**RECOMMENDATIONS**

THAT MEMBERS NOTE THE CURRENT PROGRESS ON ACTIONS

**FINANCIAL IMPLICATIONS** NO PARAGRAPHS

**CLEARED BY** CATHERINE RODGERS

**BACKGROUND PAPERS**

**CONTACT POINT FOR ACCESS** DEBORAH PARKINSON **TEL NO:** 2734184

**AREA(S) AFFECTED**

**CATEGORY OF  
REPORT**

OPEN

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